
Subject:

FW: Hazard Mitigation Grant Pre Award Meeting

From: [Hoffmann, Kurt \[HSEMD\]](#)

To: ['edgecity@iowatelecom.net'](mailto:edgecity@iowatelecom.net)

Sent: Thursday, May 13, 2010 2:51 PM

Subject: Hazard Mitigation Grant Pre Award Meeting

We would like to invite you to the Iowa Recovery Center in Urbandale to attend a Pre-Award Grant Agreement meeting for your pending Hazard Mitigation project for Edgewood, City of. At this meeting, we will discuss several grant management topics specific to the Hazard Mitigation Grant Program and Tornado Safe Rooms including:

- Grant life cycle
- Procurement of services and materials
- FEMA 361 Requirements for Tornado Safe Rooms
- Requesting payments
- Match requirements
- Reporting requirements
- Project closeout

This meeting is tentatively scheduled for 6/18/2010 starting at 1:30 pm. For directions to the Iowa Recovery Center (12008 Ridgmont Dr., Urbandale 50323), please click [here](#). When you arrive, you will need to check in with the guards at the front desk, who will guide you to the meeting room.

Your attendance is essential to the success of your pending grant, and your participation in a grant agreement meeting is required for your grant. Also, please invite those people on your team that will be managing the grant (project manager, business manager, finance manager, etc.), your architect or engineer, and any others you feel need to receive this important information. Please RSVP with the names of your team members that will be attending no later than 6/8/2010 via email to: kurt.hoffmann@iowa.gov.

Thank you, and we look forward to seeing you on 6/18/2010.

Resolution 10-17

RESOLUTION IN SUPPORT OF I-JOBS II GRANT APPLICATION

WHEREAS, the during the 2010 Legislative Session, the Iowa Legislature enacted Senate File 2389 (the "Act"), creating the I-Jobs II Program and providing the I-Jobs grant funding to assist in the development and completion of public construction projects relating to disaster prevention; and

WHEREAS, the Act also created new chapter 18B of the Iowa Code, which provides, inter alia, that local governments shall consider and may apply certain planning principles, denominated by the Act as "Smart Planning Principles" during the deliberation of all appropriate planning, zoning, development, and resource management decisions; and

WHEREAS, pursuant to Sec. 88 of the Act, only cities or counties that apply "smart planning principles and guidelines pursuant to sections 18.B and 18B.2,..., may submit an application to the Iowa jobs board of financial assistance for a local infrastructure competitive grant for an eligible project under the program'; and

WHEREAS, the City of Edgewood desires or may desire to apply for I-Jobs II grant funding for one or more eligible projects within the City, to wit:


The City proposes to construct a needed safe room and a new fire station/ambulance building. The safe room will be constructed within and part of the new building. Also, part of the project is five backup power generators, to protect facilities, and one outdoor weather siren. The project will keep citizens safe from severe storms and provide the necessary safe room and equipment, including fire, ambulance, generator and siren to respond to emergencies of all types.

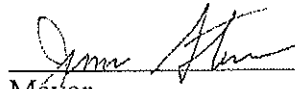
NOW THEREFORE, the City of Edgewood hereby resolves as follows:

1. The City shall promptly perform a review to determine the potential advantages and disadvantages to the City of amending its comprehensive plan utilizing Smart Planning Principals in conformance with the Act.
2. In the event the City is awarded one or more grants under the Iowa Jobs II local infrastructure competitive grant program pursuant to the Act, the City shall complete the amending of its comprehensive plan utilizing smart planning principles in conformance with the new chapter 18B within three years of the award of such grant(s).
3. The City is committing funding of \$490,428 to the project.

Passed and approved this 29th day of July, 2010.

ATTEST:


City Clerk


Mayor

REQUEST FOR OBLIGATION OF FUNDS

AD

INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED () Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.			
1. CASE NUMBER ST CO BORROWER ID 16-022-426004621		LOAN NUMBER 00	FISCAL YEAR 2009
2. BORROWER NAME EDGEWOOD, CITY OF 203 WEST UNION STREET EDGEWOOD, IA 52042		3. NUMBER NAME FIELDS 1 (1, 2 or 3 from Item 2.) 4. STATE NAME IOWA 5. COUNTY NAME CLAYTON	
GENERAL BORROWER/LOAN INFORMATION			
6. RACE/ETHNIC CLASSIFICATION 1. WHITE 4. HISPANIC 2. BLACK 5. API 3. ASIAN	7. TYPE OF APPLICANT 1. INDIVIDUAL 5. ASSOC OF FARMERS 2. PARTNERSHIP 6. ORG OF FARMERS 3. CORPORATION 7. NONPROFIT/SECULAR 4. PUBLIC BODY 8. NONPROFIT-FAITH BASED 9. OTHER	8. COLLATERAL CODE 1. REAL ESTATE 4. MACHINERY ONLY 2. REAL ESTATE SECURED 5. LIVESTOCK ONLY 3. NOTE ONLY OR CHATTEL ONLY 6. CROPS ONLY 7. SECURED BY BONDS	9. EMPLOYEE RELATIONSHIP CODE 1. EMPLOYEE 2. MEMBER OF FAMILY 3. CLOSE RELATIVE 4. ASSOC
10. SEX CODE 1. MALE 3. FAMILY UNIT 2. FEMALE 4. ORGAN MALE OWNED 5. ORGAN FEMALE OWNED 6. PUBLIC BODY	11. MARITAL STATUS 1. MARRIED 3. UNMARRIED (INCLUDES 2. SEPARATED WIDOWED/DIVORCED)	12. VETERAN CODE 1. YES 2. NO	13. CREDIT REPORT 1. YES 2. NO
14. DIRECT PAYMENT (See FMI)	15. TYPE OF PAYMENT 1. MONTHLY 3. SEMI-ANNUALLY 2. ANNUALLY 4. QUARTERLY	16. FEE INSPECTION 1. YES 2. NO	
17. COMMUNITY SIZE 1. 10,000 OR LESS (FOR SFH AND 2. OVER 10,000 HPG ONLY)	18. USE OF FUNDS CODE (See FMI)		
COMPLETE FOR OBLIGATION OF FUNDS			
19. TYPE OF ASSISTANCE 534 (See FMI)	20. PURPOSE CODE	21. SOURCE OF FUNDS 0	22. TYPE OF ACTION 1. OBLIGATION ONLY 2. OBLIGATION/CHECK REQUEST 3. CORRECTION OF OBLIGATION
23. TYPE OF SUBMISSION 1. INITIAL 2. SUBSEQUENT	24. AMOUNT OF LOAN \$0.00	25. AMOUNT OF GRANT \$100,000.00	
26. AMOUNT OF IMMEDIATE ADVANCE	27. DATE OF APPROVAL MO DAY YR 09-15-09	28. INTEREST RATE 0 %	29. REPAYMENT TERMS 0
COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS			
30. PROFIT TYPE 1. FULL PROFIT 2. LIMITED PROFIT 3. NONPROFIT			
COMPLETE FOR EM LOANS ONLY		COMPLETE FOR CREDIT SALE-ASSUMPTION	
31. DISASTER DESIGNATION NUMBER (See FMI)		32. TYPE OF SALE 1. CREDIT SALE ONLY 2. ASSUMPTION ONLY 3. CREDIT SALE WITH SUBSEQUENT LOAN 4. ASSUMPTION WITH SUBSEQUENT LOAN	
FINANCE OFFICE USE ONLY		COMPLETE FOR FP LOANS ONLY	
33. OBLIGATION DATE MO DA YR		34. BEGINNING FARMER/RANCHER (See FMI)	

If the decision contained above in this form results in denial, its annulment, or cancellation of a SFH loan, you may appeal this decision and have a hearing or you may request a review or appeal of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

COPY 3 - State Office

CF Grant Attachment to Form RD 1940-1, "Request for Obligation of Funds."

"The Grantee understands the requirements for receipt of funds under the Community Facilities Grant program. The grantee assures and certifies that it is in compliance with all applicable laws, regulations, Executive Orders, and other generally applicable requirements, including those set forth in Form RD 3570-3, 7 CFR parts 3015, 3016, and 3019, as subsequently modified, and the letter of conditions. The following conditions may apply if CFG funds were used to purchase equipment or obtain or improve real property:

- 1) The grantee understand that any property acquired or improved with Federal grant funds may have use and disposition conditions which apply to the property as provided by 7 CFR parts 3015, 3016, or 3019 in effect at this time and as may be subsequently modified.
- 2) The grantee understands that any sale or transfer of property is subject to the interest of the United States Government in the market value in proportion to its participation in the project as provided by 7 CFR parts 3015, 3016, or 3019 in effect at this time and as may be subsequently modified.

CERTIFICATION APPROVAL

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL

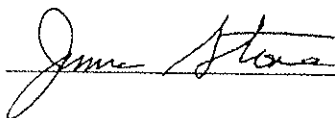
Approval of financial assistance is subject to the terms of the Letter of Conditions dated 9/15/2009 as well as any amended Letter of Conditions.

36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. ☐ YES ☐ NO

WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."

Date SEPTEMBER 15, 2009

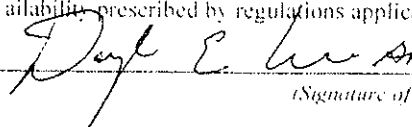


(Signature of Applicant)

Date _____, 20____

(Signature of Co-Applicant)

37. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.



(Signature of Approving Official)

Typed or Printed Name: Douglas E Moss

Date Approved: 09-16-2009

Title: Area Director

38. TO THE APPLICANT: As of this date 09/24/09, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

*A copy of form RD 1940-1 was mailed to the applicant on 09/24/09.